

MATINS

MORNING PRAYER

To be said throughout the year; seasonal verses and responses may be added which the Officiant shall announce before the Office begins.

THE OPENING VERSICLES & RESPONSES

Silence is observed before the Office. We quieten our hearts and minds as we prepare for the new day. When all is ready, the Officiant and People stand, and the Officiant commences the Office.

Officiant: O Lord, open thou our ✠ lips,

People: and our mouth shall shew forth thy praise.

Officiant: O God, make speed to save ✠ us.

People: O Lord, make haste to help us.

Officiant: Glory be to the Father, and to the Son, and to the Holy Ghost;

People: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant: Praise ye the Lord.

People: The Lord's Name be praised.

THE VENITE

(omitted during Eastertide)

*The Venite is said in
unison.*

O come, let us sing unto the LORD;
let us make a joyful noise to the
rock of our salvation.

Let us come before his presence with
thanksgiving;
and make a joyful noise unto him
with psalms.

For the Lord is a great God;
and a great King above all gods.

In his hand are all the deep places of
the earth;
and the strength of the hills is his
also.

The sea is his and he made it;
and his hands formed the dry land.

O come, let us worship and bow down,
let us kneel before the Lord our
Maker.

For he is the Lord our God;
and we are the people of his pasture
and the sheep of his hand.

Today, if ye will hear his voice,
Harden not your hearts, as in the
provocation, and as in the day of
temptation in the wilderness:
When your fathers tempted me,
proved me, and saw my works.

THE PASCHA NOSTRUM

(only during Eastertide)

*The Pascha Nostrum is
said in unison.*

Alleluia.

Christ our Passover hath been
sacrificed for us:
therefore let us keep the feast,

Not with old leaven,
the leaven of malice and wickedness;
but with the unleavened bread of
sincerity and truth.

Alleluia. Christ being raised from the
dead dieth no more;
death hath no more dominion over
him.

The death that he died, he died to sin,
once for all;
but the life he liveth, he liveth unto
God.

Likewise reckon ye also yourselves to
be dead indeed unto sin,
but alive unto God in Christ Jesus
our Lord.

Alleluia. Christ hath been raised from
the dead,
the first-fruits of those who have
fallen asleep.

For since by man came death,
by man hath come also the
resurrection of the dead.

<p>Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways. Unto whom I swear in my wrath that they should not enter into my rest.</p> <p><u>Glory be to the Father, and to the Son, and to the Holy Ghost;</u></p> <p>as it was in the beginning, is now, and ever shall be, world without end. Amen.</p>	<p>For as in Adam all die, even so in Christ shall all be made alive.</p> <p><u>Glory be to the Father, and to the Son, and to the Holy Ghost;</u></p> <p>as it was in the beginning, is now, and ever shall be, world without end. Amen.</p>
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THE PSALM(S)

The People sit. The Officiant reads the appointed Psalm(s) for the day, and at the conclusion of all the Psalms, the Gloria Patri is said by all:

Glory be to the Father, and to the Son,
and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE FIRST LESSON

At the end of the Lesson, the Officiant sits, and silence is kept for meditation.

THE BENEDICTUS

All stand. The Benedictus is said in unison.

Blessed be the ☩ Lord God of Israel;
for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us,
in the house of his servant David;

As he spake by the mouth of his holy Prophets,
which have been since the world began;

That we should be saved from our enemies,
and from the hand of all that hate us;

To perform the mercy promised to our forefathers,
and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham;

That he would give us,
that we being delivered out of the hand of our enemies
might serve him without fear;

In holiness and righteousness before him,
all the days of our life.

And thou, child, shalt be called the prophet of the Highest:
for thou shalt go before the face of the Lord, to prepare his ways;

To give knowledge of salvation unto his people
for the remission of their sins,

Through the tender mercy of our God;
whereby the dayspring from on high hath visited us;

To give light to them that sit in darkness and in the shadow of death,
and to guide our feet into the way of peace.

Glory be to the Father, and to the Son,
and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE SECOND LESSON

The People sit.

At the end of the Lesson, the Officiant sits, and silence is kept for meditation.

THE CANTICLE

The People stand. The Canticle (found on the succeeding pages categorized by the day) is said in unison.

SUNDAY AND FIRST-CLASS FEASTS

Sundays in Advent & Lent use the Canticle for Mondays and Fridays, respectively

We praise thee, O God;
we acknowledge thee to be the Lord.

All the earth doth worship thee,
the Father everlasting.

To thee all Angels cry aloud;
the Heavens, and all the Powers therein;
To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee.
The goodly fellowship of the prophets praise thee.

The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;

The Father, of an infinite Majesty;
Thine honourable, true, and only Son;
Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death,
thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints in glory everlasting.

O Lord, save thy people and bless thine heritage.
Govern them and lift them up for ever.

Day by day we magnify thee;
And worship thy Name ever world without end.

Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us,
as our trust is in thee.

O Lord, in thee have I trusted;
let me never be confounded.

(The Service continues with "The Prayers" on page 11)

MONDAY AND SUNDAYS IN ADVENT

O all ye Works of the Lord, bless ye the Lord:
praise him and magnify him for ever.

O ye Angels of the Lord, bless ye the Lord:
praise him and magnify him for ever.

O ye Children of Men, bless ye the Lord:
praise him and magnify him for ever.

O let Israel bless the Lord:
praise him and magnify him for ever.

O ye Servants of the Lord, bless ye the Lord:
praise him and magnify him for ever.

O ye Spirits and Souls of the Righteous, bless ye the Lord:
praise him and magnify him for ever.

O ye holy and humble Men of heart, bless ye the Lord:
praise him and magnify him for ever.

O Ananias, Azarias and Misael, bless ye the Lord:
praise him and magnify him for ever.

Glory be to the Father, and to the Son,
and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be,
world without end. Amen.

(The Service continues with "The Prayers" on page 11)

TUESDAY

Great and wonderful are thy deeds:
O Lord God Almighty!

Just and true are thy ways:
O King of ages!

Who shall not fear and glorify thy name, O Lord:
For thou alone art holy.

All nations shall come and worship thee
For thy judgments have been revealed.

To him who sits upon the throne and to the Lamb
Be Blessing and honour and glory and might for ever and ever. Amen.

Glory be to the Father, and to the Son,
and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be,
world without end. Amen.

(The Service continues with "The Prayers" on page 11)

WEDNESDAY

Christ Jesus was in the form of God:

But he did not cling to equality with God.

He emptied himself taking the form of a servant:

And was born in the likeness of man.

Being found in human form he humbled himself:

And became obedient unto death, even death on the Cross.

Therefore God has highly exalted him:

And bestowed on him the name above every name.

That at the Name of Jesus every knee should bow:

In heaven and earth and under the earth.

And every tongue confess that Jesus Christ is Lord:

To the glory of God the Father.

Glory be to the Father, and to the Son,

and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be,
world without end. Amen.

(The Service continues with "The Prayers" on page 11)

THURSDAY

Blessed art thou, O Lord God of our fathers:

praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty:

praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness:
praised and exalted above all for ever.

Blessed art thou that beholdest the depths,
and dwellest between the Cherubim:
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom:
praised and exalted above all for ever.

Blessed art thou in the firmament of heaven:
praised and exalted above all for ever.

Glory be to the Father, and to the Son,
and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be,
world without end. Amen.

(The Service continues with "The Prayers" on page 11)

FRIDAY AND SUNDAYS IN LENT

O Saviour of the world, the Son Lord Jesus:
Stir up thy strength and help us, we beseech thee.

By thy cross and precious blood thou hast redeemed us:
Save us and help us, we humbly beseech thee.

Thou didst save thy disciples when ready to perish.
Hear us and save us, we humbly beseech thee.

Let the pitifulness of thy great mercy
Loose us from our sins, we humbly beseech thee.

Make thyself known as our Saviour and mighty Deliverer:
O save us that we may praise thee, we humbly beseech thee.

Draw near according to thy promise from the throne of thy glory.
Look down and harken to our cry, we humbly beseech thee.

Come now dwell with, O Lord Jesu Christ:
Abide with us for ever, we humbly beseech thee.

And when thou shalt appear with power and great glory,
May we be made one with thee and share in the life of thy kingdom.

Glory be to the Father, and to the Son,
and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be,
world without end. Amen.

(The Service continues with "The Prayers" on page 11)

SATURDAY

Worthy art thou, our Lord and God:
To receive glory and honour and power.

For thou didst create all things:
And by thy will they existed and were created.

Worthy art thou, O Christ, for thou wast slain:
And by thy blood didst ransom many for God.

From every tribe and tongue and people and nation:
And hast made them a kingdom and priests to our God.

To him who sits upon the throne and to the Lamb:
Be blessings and honour and glory and might for ever and ever. Amen.

Glory be to the Father, and to the Son,
and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be,
world without end. Amen.

(The Service continues with "The Prayers" on page 11)

THE PRAYERS

Officiant: The Lord be with you.

People: **And with thy spirit.**

Officiant: Let us pray.

All kneel.

Officiant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Officiant: Lord, have mercy upon us.

Officiant: Our Father,

People: **which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.**

THE COLLECT

A Collect for the day may be said.

THE INTERCESSIONS

Officiant: In peace let us pray to the Lord...

The Officiant may then add appropriate intercessions, praises & biddings.

THE CONCLUSION

The Officiant says:

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord, **Amen.**

The Lord bless us ☩ and keep us from all evil, and bring us to everlasting life. **Amen.**

THE ANTHEM

Then may be said the Angelus on p. 7, Salve Regina (Advent & Lent) on p. 8, or Regina Caeli (Eastertide) on p.9.

ANGELUS	SALVE REGINA	REGINA CAELI
<p>O: The Angel of the Lord brought tidings unto Mary,</p> <p>P: And she conceived by the Holy Ghost. Hail, Mary, full of grace; the Lord is with thee: blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.</p> <p>O: Behold the handmaid of the Lord;</p> <p>P: Be it unto me according to thy word. Hail, Mary...</p>	<p>Hail, Holy Queen, mother of mercy; our life, our sweetness and our hope. To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, thine eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary. Amen.</p> <p>O: Pray for us, O Holy Mother of God,</p>	<p>O: Joy to thee, O Queen of Heaven,</p> <p>P: Alleluia;</p> <p>O: He whom thou wast meet to bear,</p> <p>P: Alleluia;</p> <p>O: As He promised hath arisen,</p> <p>P: Alleluia;</p> <p>O: Pour for us to God thy prayer,</p> <p>P: Alleluia.</p> <p>O: Rejoice and be glad, O Virgin Mary, alleluia.</p> <p>P: For the Lord has risen indeed, alleluia.</p> <p>O: Let us pray.</p>

<p>O: And the Word was made flesh, P: And dwelt among us. Hail, Mary...</p> <p>O: Pray for us, O holy Mother of God, P: That we may be made worthy of the promises of Christ.</p> <p>O: Let us pray. Pour forth, we beseech thee, O Lord, thy grace into our hearts, that we to whom the Incarnation of Christ thy Son was made known by the message of an Angel, may by his Passion and the Cross ✠ be brought to the glory of the Resurrection. Through the same Christ our Lord. Amen. P: Amen.</p> <p>O: The Lord bless ✠ us and keep us from all evil and bring us to everlasting life. Amen.</p>	<p>P: That we may be worthy of the promises of Christ.</p> <p>O: The Lord bless ✠ us and keep us from all evil and bring us to everlasting life. Amen.</p>	<p>O God, who by the resurrection of thy Son our Lord Jesus Christ, hast brought joy to the whole world, grant, we beseech thee, that through the intercession of his Mother, the Virgin Mary, we may ✠ obtain the joys of everlasting life. Through the same Christ our Lord. Amen.</p> <p>O: The Lord bless ✠ us and keep us from all evil and bring us to everlasting life. Amen.</p>
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